Advertisements on This Page Must Be Paid in Advance. No Exception to This Rule

Ogden Business Directory Advertisements in this column cos 75c per line per month, payable in ad-

ALVORD & ANYTHING, Bell 333.

ABSTRACTORS

THE D. W. ELLIS ABSTRACT CO. Licensed and Bonded Abstractors— of Title to any land in Weber county. Office under First Nat'l Bank.

ARCHITECTS

SHREEVE & MADSEN, 1st Nat. Bank

F. C. WOODS & CO.-1st Nat'l

ATTORNEYS-AT-LAW

N. J. HARRIS-Lawyer-Notary, Probate and Real Estate Law Specities. First Nat. Bank Bldg. Phones.

E. T. HULANISKI-Attorney-at-Law 407-408 First National Bank

building. General practice. 6. T. CORN-Attorney-at-Law-207-208 First Nat'l Bank Bldg.

JOSEPH CHEZ-Attorney-And Counselor at Law, 40 and 41 First Na-tional Bank Bldg., Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH-Attorney-at-Law-314 and 315 Eccles Bldg.

JOHN T. POPE-Attorney-at-Law, Rooms 417-418 First National Bank Bldg., Ogden, Utah. 8-5-tf

CIGARS AND TOBACCOS.

THE DEN-Cigars and Tobacco.

DANCING ACADEMY

Royal Dancing Academy—The place where the crowds go.

CONGRESS DANCING ACADEMY-

HAIR GOODS AND COSTUMES

MRS. C. E. LEE-Hair Switches-For sale at reduced prices. Hair chairs a specialty. Masquerade costumes to rent for balls and theaters. All mail orders promptly attended to. 221 24th St. P. O. Box 435.

JUNK

OGDEN JUNK HOUSE-If you have rny kind of junk, 'phone us up; we will call for it. Bell 'phone 325K; Ind. 725.

For Junk of any kind phone Jacobson. Bell 626-Z; Ind. 3693-D. 11-16-tf

MIDWIFE.

MRS. L. IVERSON-Graduated Midwife-3250 Wash, Ave. Bell 1014-Y.

MUSIC

OGDEN CITY MILITARY BAND-Music furnished for all occasions. Ind-1134-3724-A. Bell 1205.

OFFICE SUPPLIES.

OGDEN OFFICE SUPPLY CO.-Everything for the office, 355 24th. J. R. DRANE—Painting and Paper-hanging—2219 Madison. Bell phone 768-K

PHOTOGRAPHERS

THE THOMAS STUDIO-High rade portraiture in Facial, Crayon and India luk. 2457 Wash. Ave. Both

PHYSICIANS AND SURGEONS

DR. A. FERNLUND-Physician and Surgeon—Office hours, 10 and 12 a.m., 12 to 4 p. m. 340 25th St. Office phones, Bell 515K; Ind. 615. Residence, 646 Wash. Ind. phone 502.

PIANO TUNING

A. H. GROSE-Expert Plano Tuner oom Hotel. Satisfaction guaran-8-6-3mo teed.

SANITARY WORK

to sanitary inspector, 2728 Grant Bell phone 324-Z.

JOG-A-LONG TRANSFER Piano Moving a Specialty-Also owners of Wagon Vacuum House Cleaning Machine, 328 1-2 25th St. Both

SLADE—Successor to Allen Trans-to Co.—J. C. Slade, Lessee. Furniture Vans and Storage. Office 408 25th St.

ALLEN-Baggage, Hack and Bus Line-Baggage and passenger trans-fer a specialty. 412 25th, Both phones

UMBRELLA REPAIRING. UMBRELLA REPAIRING-Umbrel-

las repaired and recovered. J. den Hartog, 928 28th Street. Both phones. UMBRELLAS AND PARASOLS

repaired and recovered. 354 23rd. Ind. 672. J. Cohn. 12-1-1mo UPHOLSTERING & REPAIRING

K, VAN KAMPEN-Parlor furniture apholstered and repaired, varnishing, mattress toaking, carpets cleaned, fit and laid. Estimates submitted on re-Phones Ind. 661. Bell 883-X.

BROOM RESTAURANT REMOVED TO VIENNA

322 25th St. Meals same price as Broom Res-Special Dinner 25c Lunch from 11 to 4 p. m. LEE, FOON & TOM, Managers.

Danderine works wonders. It produces hair just as surely as rain and sunshine raises crops. It produces a thick growth of inxoriant hair when all other remedies fall. We guarantee Danderine. All druggists sell it—25°, 50°c and 51 per bottle. To prove its worth send this ad with 10°c in stamps or silver and we will mail you a large free considering the sell it. Shows the sell it would be supply the sell of the s

THE PRICE OF ADVERTISEMENTS IN THE CLASSI. FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS, CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE

family. Address, stating wages required, P. O. Box 92, city. 9-23-ti

WANTED-A girl for general house work; no cooking. 2658 Adams.

9-14-tf

FEMALE

YOUNG Japanese girl wants position for housework in the city. Twenty-fifth.

DRESSMAKING and plain sewing. Reasonable prices. 2356 Wash. Ave.

HELP WANTED.

BARBER trade taught in eight weeks Graduates earn from 12 to 30 dol-lars per week. Moler Barber Coilege, 19 Commercial St., Salt Lake City Utah.

men for subscription work on high class magazine; energetic workers make \$4,00 daily. WOMAN'S ERA,

SITUATIONS WANTED. MALE.

A JAPANESE BOY wishes house work where he can have study time. Address Box 34, Geo. Matsumoto 12-4-1wk

WANTED-Position by Japanese for general work; 257 24th St.

EXPERT PENMAN will work mornings reasonable; bookkeeping or derical; 2834 Pingree. 12-2-1wk clerical; 2834 Pingree.

FURNISHED room, with steam heat, and bath, for gentleman, reference, \$10.00 per month, 2341 Adams.

pleasant rooms, E. L. Both phones FURNISHED for housekeeping,

HOUSEKEEPING ROOMS; 2443 Lin

FURNISHED ROOM or two in suite;

FURNISHED rooms for light house keeping at the New Wilson, 437

THREE rooms, heated. 2341 Madison.

FURNISHED rooms for housekeeping. Modern. 447 21st st. 11-30-1wk

FURNISHED rooms for light housekeeping. The Lawrence, 2613 Wash-

FOR RENT-Nice large front bed-room with outside door; 443 29th. 11-16-1mo

TWO furnished rooms for housekeep-

FOR RENT-Furnished rooms by day. week or month; all outside rooms terms reasonable; one and one-half blocks south of Reed Hotel. The New 437 Herrick avenue.

RENT-Housekeeping rooms, 5-24-tf

FOR RENT.

FOR RENT-The Shirk property at 2555 Fowler avenue; HUNTER & KENNEDY, 211 First

FOUR-ROOM new, modern house, with cellar. Apply at 760 27th St.

FOR RENT-House of six rooms. Bell phone 998-K. 12-4-1wk FOUR room house for rent. Inquire

FOR RENT

FOUR room nicely furnished cottage, no bath. 674 Twenty-third street

BUSINESS CHANCES

GOOD restaurant for sale. Apply to Mike Mandick, 2466 Wall. 12-1-1wk

WANTED-TO BUY

WANTED—Clean white rage at the Standard office. 2 17 tf

PIANO FOR RENT.

NEARLY NEW Piano, O. J. Stilwell, Bell 1028-Y. Ind. 67, 11-29-1mo

MONEY TO LOAN

NOTES and wages of reliable employes and wage earners bought, and payments received on easy, weekly or installments. City Loan Agency, 316 First National Bank Bldg.

ON city property and improved farms. HUNTER & KENNEDY, 211 First

National. MONEY to loan on watches, diamonds, jewelry, firearms, etc. Uncle Sam's oan Office, established 1885. The Money Lenders of Ogden, 278 25th. . H. SMITH, Prop.

LOST.

LOST—Bay horse colt, six months old; pacer. Finder notify J. F. Gib-bons, 525 30th St. Ind. phone. Liberal

BOY'S overcoat, Wed, evening, Nov 24th, between Wright's Clothing store and 30th Street. Return to Wrights'. Reward.

Notify L. W. Sherner, Second street. Ogden. Reward 12-1-1wk

ORDINANCE.

An Ordinance entitled, "An Ordinance providing for the licensing and regulation of vendors, hawkers and peddlers of general merchandise, notions, Jewelry, groceries and meats in Weber County, State of Utah, outside of the incorporated cities or towns in said County, and repealing all ordi-nances or parts of ordinances in conflict herewith."
THE BOARD OF COUNTY COM-

MISSIONERS OF THE COUNTY OF WEBER, IN THE STATE OF UTAH, ORDAINS AS FOLLOWS: Section 1. It shall be unlawful for

and street car line, four blocks south of the Union depot; \$1,400, on easy terms, low rate of interest. This is any person, firm, or corporation to engage in or carry on the business of rending, hawking or peddling of general merchandise notions, jewelry or groceries by the use of a basket, pack, wagon or other vehicle or conof incorporated cities or towns in said County, without first obtaining a license so to do, from the County Clerk of Weber County, State of Utah.

Section 2. It shall be unlawful for any person, firm or corporation to engage in or carry on the business of vending, hawking or peddling of meats

by the use of a basket, pack, wagon, or other vehicle or conveyance at any place in Weber County, in the State of Utah, outside of the limits of incorporated cities or towns in said County, without first obtaining a license so to do, from the County Clerk of Weber County, State of Utah. Section 3. Applications for the li-censes as provided for in the two pre-

which said license is desired. Section 4. For a license for the purpose of engaging in and carrying on the business of vending, hawking or peddling of general merchandise, notions, jewelry or groceries as pro-vided in Section One (1) of this Ordinance, the applicant shall pay to the County Clerk of Weber County, State of Utah, at the time of the filing of the application for said license, the sum of Twenty-Five Dollars

ach quarter thereof. on the business of vending, hawking or peddling of any kind of meat by the use of a basket, pack, wagon, or other vehicle or conveyance as provided in section two (2) of this Ordinance, the applicant shall pay to the County Clerk of Weber County.

quarter thereof. issued under the provisions of this Ordinance shall be assignable or transferable or authorize any person, firm or corporation not named there-in to carry on the business therein specified without first having obtained | State of Utah.

conviction thereof shall be liable to a fine in any sum less than Three Hundred Dollars (\$300.00), or to imprisonment in the County Jail for a Sec. 3. Upon the payment to the period not exceeding six months

in effect on and after the 1st day of sum of one thousa January, A. D. 1910, said date being (\$1,000.00), conditioned

new player. Address Pianola, care of A. D., 1909.
the Standard, also one new modern
Section plane for \$500, on time, and \$450 "Aye."

Commissioners, in and for Weber the granting of the application and pe-

SAMUEL G. DYE,
County Clerk in and for Weber
County, and State of Utah, and exofficio Clerk of the Board of County Commissioners of said County,

Board of County Commissioners of said County, do hereby certify that the above and foregoing Ordinance, entitled, "An Ordinance Providing for the Licensing and Regulation of Ven-dors, Hawkers and Peddlers of Gen-eral Merchandise, Notions, Jewelry, Groceries and Meats in Weber County, State of Utah, outside of the In-corporated Cities or Towns in said County, and Repealing All Ordinances or Parts of Ordinances in Conflict Herewith," was duly passed by the said Board of County Commissioners at a meeting thereof held on the 29th day of November, A. D. 1909, and that upon the final passage thereof, Oscar B. Madyon, Frank Moore and Land.

ber, A. D. 1909.

ing a penalty for drunkenness.
THE BOARD OF COUNTY COMMIS-

UTAH, ORDAINS AS FOLLOWS: Section 1. Any person who shall be found drunk upon any street, lane. alley, highway, or other public place in Weber County, State of Utah, out-side of incorporated cities or towns in said Weber County, shall be guilty of a misdemeanor, and shall on conviction thereof be liable to a fine in any sum not exceeding fifty dollars for each offense, or to imprisonment in the county jail at hard labor for any period not exceeding fifty (50) days, or to both such fine and imprisonment.

ordinance are hereby repealed.
Sec. 3. This ordinance shall be in effect on and after the 1st day of January, A. D. 1910, said date being not less than fifteen (15) days after its

Commissioner Frank Moore voting Commissioner John T. Bybee vot

ing "Aye."

O. B. MADSON, Chairman of the Board of County Commissioners in and for Weber County, State of Utah.

missioners of Said County. State of Utah, County of Weber, ss. I, SAMUEL G. DYE, county clerk in and for Weber County, State of Utah, and ex-officio clerk of the Board of County Commissioners of said County, do hereby certify that the above and passed by the Board of County Comforegoing ordinance, entitled "An Ormissioners at a meeting thereof held dinance Defining and Prescribing a Penalty for Drunkenness," was duly missioners at a meeting thereof held

hereto affixed this 30th day of November, A. D. 1909.

SAMUEL G. DYE, County Clerk of Weber County, State of Utah, and ex-Officio Clerk of the Board of County Commissioners of Weber County, State of Utah. First publication December 1, 1909. Last publication December 8, 1909.

An ordinance entitled "An ordi nance fixing the amount to be paid for a license for the manufacture, sale malt or other intoxicating liquors in of incorporated cities or towns in said

THE BOARD OF COUNTY COMMIS-SIONERS OF THE COUNTY OF WEBER, IN THE STATE OF UTAH, ORDAINS AS FOLLOWS: State of Utah, at the time of the fil-ing of the application for said li-cense, the sum of Twenty-Five Dol-lars (\$25.00) for a license covering a period of one year, or the sum of Six and 25-100 Dollars (\$6.25) for each quarter, thereof. Section 1. It shall be unlawful for otherwise disposing of any spirituous, vinous, malt or other intoxicating liquors in Weber County, and State of Utah, outside of the incorporated cities or towns in said Weber County. without first having obtained a license so to do, from the Board of County Commissioners of Weber County,

HORSE, rubber tired buggy and harness, \$75. 148 W. Patterson

11-30-1wk

NEARLY NEW piano, O. J. Stilwell.

The Board of County Commissioners of Weber County, State of Utah.
Section 7. Any person, firm or corporation violating any of the provisions of this Ordinance shall be guilty of a misdemeanor, and upon conviction thereof shall be liable to conviction thereof shall be liable to Sec. 2. The application for the li-

"Aye."

Commissioner Frank Moore voting "Aye."

Commissioner John T. Bybee voting "Aye."

O. B. MADSON,

Chairman of the Board of County Utah or of this ordinance and uniform goods. Samples and lists may be had at Office of Supt.

Laundry supplies, chip soap, ball blueing, liquid blueing and etc., for laundry. Lists may be had at Office of Supt.

Laundry supplies, chip soap, ball blueing, liquid blueing and etc., for laundry. Lists may be had at Office of Supt.

tition provided for in section 2 of this ordinance by the Board of County Com-missioners of Weber County, Utah, the County Clerk of said county shall is sue to said applicant a license to carry on the designated business for the term or period applied for, at the

Sec. 4. No license as provided in this ordinance shall be granted and issued for a longer period than one (1) year, nor for a less period than three (3) months; provided, however, that when a license is granted and is-sued during the last quarter of the year it shall be issued for the unex-pired portion of the year.

Sec. 5. For a license authorizing

the carrying on of the business of manufacturing, selling, bartering, dealing out, or otherwise disposing of any spirituous, vinous, malt or other intoxicating liquors, the applicant shall pay to the County Treasurer of Weber County, State of Utah, the sum of twelve hundred dollars (\$1200.00) per annum, or the sum of three hur dred dollars (\$300.00) for each quarter thereof.

Sec. 6. No license granted by the provisions of this ordinance shall be assignable or transferable, or authorize any person, firm, or corporation, not named therein to carry on the business therein specified, nor shall such license authorize the firm or corporation therein named to carry on the business therein speci-fied, in any other place or house than that named and designated in such li-cense, without first having obtained permission and an order so to do from the Board of County Commission-ers of Weber County, State of Utah. Sec. 7. Any person violating any of the provisions of this ordinance shall be guilty of a misdemeanor and upon conviction thereof shall be liable to a fine in any sum less than three hundred dollars (\$300.00), or to im prisonment in the county jail for a period not exceeding six (6) months Sec. 8. All orders, ordinances and resolutions of the Board of County Commissioners of Weber County, State of Utah, heretofore made, in conflict with or contrary to any of the pro visions of this ordinance are hereby

Commissioner O. B. Madson voting Commissioner Frank Moore voting Commissioner John T. Bybee voting

O. B. MADSON Chairman of the Board of County Commissioners, in and for Weber County, State of Utah. Attest

SAMUEL G. DYE,

County Clerk, in and for Weber County, State of Utah, and ex-Officio Clerk of the Board of County Commissioners of Said County. (SEAL.)

on the 29th day of November, A. D. 1909, and that upon the final passage thereof Oscar B. Madson, Frank Moore and John T. Bybee each and all voted

Witness my hand and official seal vember, A. D., 1909.

Board of County Commissioners of Weber County, State of Utah. First publication December 1, 1909 tate, belonging to said estate:
An undivided one-third interest in Last publication December 8, 1909.

For Supplies for the Utah Industrial School Year of 1910.

Sealed bids will be received at the

ham Flour, 1,000 Corn Meal; 1,000 Germade; all more or less. 12,000 lbs. Beef, front and rear quarters alternately; 1,000 lbs. Mutton, front and rear quarters alter nately; Veal as needed for the year all more or less.

20 doz. pairs of Boys' shoes; 6 doz.

24 cases Diamond "C" or equiva-lent laundry soap, more or less. 20 cases Hard Water Castile Soap,

18 bales White Salt Pork, more of 18 sacks Ham, more or less, 18 sacks Breakfast Bacon, more or

Shirts, more or less.

Drugs for Medicinal and Hospital ise. Lists may be had at Office of | ministrator.

Stationery, typewriting paper, pencils, etc., and all office supplies necessary for the year 1910. Lists may be had at Supt. Office.

Hardware; tubs, pails, pans, brooms, brushes, etc., etc. Lists may

Groceries and provisions sufficient

blenched and unbleached, table cloth, napkins, ginghams, waisting and

quired and subject to the approval of the Superintendent.

All bids will be submitted to the Board of Trustees and opened subsequent to above date.

quent to above date.

The Board reserves the right to reject any and all bids, or to accept any proposition favorable to the State. Bids for supplies furnished will be paid monthly. The law requires that a certified check for not less than 5 per cent of the bid accompany same, and shall require of the successful bidder a bond in one-half the amount of the bid, conditioned that he will properly perform contract. For any other information apply at Office of the Superintendent, Utah Industrial School.

E. G. GOWANS,

Superintendent

E. J. MILNE, Chief Cierk.

NOTICE TO WATER USERS. State Engineer's Office, Salt Lake City, Utah, November

12, 1909. Notice is hereby given that Carrie Annetta Zimmerman, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one (1) cubic foot per second of water from a spring in Weber County, Utah. Said water will be diverted by means of a pipe line at a point from which the southwest corner of Section 26, Township 6, north, Range 1 west, Salt Lake base and meridian, bears south 51 degrees 33 minutes west 2,123 feet distant, from where it will be conveyed for a distance of 3,000 feet and there used from January 1 to December 31, in-clusive of each year, for domestic and municipal purposes. This appli-cation is designated in the State En-

gineer's office as No. 2363.
All protests against the granting of All process against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the comletion of the publication of this no

Date of first publication November 18, 1909, date of completion of publication December 18, 1909. CALEB TANNER, State Engineer.

NOTICE. In the District Court of the Second

Judicial District of the State of Utah, in and for the County of Weber.

B. T. Nishimura, Plaintiff, vs. Japanese-American Bank, a corporation, defendant. Notice is hereby given that the undersigned has been appointed, and thereupon duly qualified as such, by

the above entitled court as receiver in the above entitled action, of all of the property, books, credits, loans and discounts, money and effects of the de-fendant as connected with its bank heretofore maintained and conducted at No. 279 24th Street in Ogden City, Utah, and is proceeding to liquidate the affairs of said bank. All creditors of said bank are here notified and required to present their properly verified claims against said bank, supported by proper vouch

National Bank Building, or to him at the office of his Attorney, Room 303 Eccles Building, Ogden City, Utah, on or bofore March 1st, 1910 W. D. BROWN, Receiver Japanese-American Bank, a corporation. Dated: Ogden, Utah, November 22,

ers such as receipts, certificates of

deposit or pass book to the undersigned at his office, rooms 319-320 First

Receiver. PROBATE AND GUARDIANSHIP NOTICES

C. R. Hollingsworth, Attorney for

Consult County Clerk or the Respec-tive Signers for Further NOTICE OF SALE OF REAL ESTATE

AT PRIVATE SALE. Estate of Alexander Ross, deceased: The undersigned will sell at private sale, the following described real es-

and to the north half of the southwest quarter of section thirty-four (34), in township six (6) north, range two (2) west of the Salt Lake Meridian, U. S. Survey, in Weber County, Utah. Said sale will be made on or after the 10th day of December, 1909. Written bids will be received at the office of N. J. Harris, attorney for said estate, Rooms 409-410 First National Bank Building, Ogden, Utah. Terms

of sale cash, ten per cent at the time of sale and the balance upon confirmation by the court.

RAY A. ROSS, Administrator. N. J. HARRIS, Attorney for Admin-

NOTICE OF 2 ES. TATE AT PRIVATE SALE.

Estate of Milson Ross, deceased: sale, the following described real estate, belonging to said estate:
An undivided two-fifteenths (2-15) interest in and to the north half of the southwest quarter of section thir-

the solid west quarter of section that ty-four (34), in township six (6) north range two (2) west of the Salt Lake Meridian, U. S. Survey, in Webel county, Utah. Said sale will be made on or after the 10th day of December, 1909 Written bids will be received at the office of N. J. Harris, attorney for said estate, rooms 409-410 First National Bank building, Ogden, Utah Terms of sale cash, ten per cent at the time of sale and balance upon

confirmation by the court.

W. S. ROSS, Administrator N. J. HARRIS, Attorney for Ad-

NOTICE.

Will Pay City Warrants. Ogden, Utah, Nov. 29, 1909. Notice is hereby given that the un-dersigned, Treasurer of Ogden City. will at his office on and after this date pay City Warrants bearing registry numbers from 1-4801 to A-5500, in clusive, and numbers B-4801 to B-5500, inclusive; and further that all such warrants not presented to me for payment on or before December 9, 1909, will cease to draw interest thereafter. (Signed). THOMAS B. FARR.

City Treasurer .-

or using coupons already purchased, see the 50c dozen photos at The Tripp Studio. It will save you money not to

RATES OF ADVERTISEMENTS

RATES MUST BE PAID STRICTLY IN ADVANCE.

HELP WANTED.

FEMALE.

WANTED-Girl for cooking and kitch

en work. 533 26th WANTED-A housekeeper for small

9-18-tf APPRENTICE girls wanted at The D. neess Millinery Co., 2374 Wash.

SITUATIONS WANTED

EXPERIENCED colored girl wishes chamberwork or plain cooking. Ad-

AGENTS WANTED. AGENTS WANTED - Women and

FOR SALE—Large building lot on 22nd street car line. Large enough for two houses; \$500; a bargain. HUNTER & KENNEDY, 211 First National Bank. FOR RENT. FURNISHED ROOMS. \$3,750.00 six-room modern brick and

FOR SALE-Lot on Washington Ave. 12-4-1wk

FURNISHED room, modern. 635

HOUSEKEEPING rooms, 2630 Adams

FURNISHED ROOMS at 2468 Washington Ave. Reasonable prices

FOR RENT-Housekeeping room:

phone 1544. Mrs. J. E. McAlpine

UNFURNISHED HOUSES.

FOR SALE—Holiday Special—\$230 cash buys a fine New, High Grade Piano; guaranteed, \$450 to \$600 val-

FOUR-ROOMED furnished house; 489

FOR RENT. UNFURNISHED ROOMS.

2 AND 4 rooms, 549 22nd St. 11 10 1ms

FOR RENT. ROOMS AND BOARD. BOARD and room, 449 26th Street.

FURNISHED rooms with coard. 233 Adams WANTED. ROOMS AND BOARD,

J. J. BRUMMITT

AN IDEAL HOME.

fine porcelain bath, stationary wash-

stand toilet, hot and cold water con-

nections, modern and up to date in every detail, large lot to alley. Lo-cated near school and street car line

in good neighborhood. This is the greatest snap in real estate offered in

Ogden recently, only \$2,200, on easy

RAILROAD DISTRICT.

large pantry, closets, porch, electric lights, papered in elegant style, new, neat and up-to-date, with deep lot run-

something elegant and very cheap.

HOUSES FOR RENT.

Money to Loan.

J. J. BRUMMITT

Either Phone 771, 2374 Wash. Ave.

frame dwelling, close in on Twenty-

fourth street; cement walks and drive-

way; all taxes paid; part cash, bal-ance on time to suit buyer. T. E. Mathews, under First National bank.

Saturday. 740 Washington Ave.

LARGE furnished room and apart-

FOR SALE—Fine modern brick house, 1-2 acre garden. 2025 Jeff. 10 1 tf

lots, farms, vacant lots, rooming

installment plan. Money to loan. See

FOR SALE - FRUIT LANDS.

TWENTY acres good fruit land. A. L.

WANTED-REAL ESTATE

WE BUY and sell real estate of all

kinds. What have you to sell?

M. Forristall, 414 First National Bank

FOR SALE-MISCELLANEOUS.

FURNITURE FOR SALE; 189 24th.

FURNITURE for sale; 2508 Lincoln

once, 357 Patterson. 12-3-3t

BOARDING house, furniture, central

FOR SALE-At once, fine plane and household furniture. 574 24th St.

Pantone 414-25th, Bell 1227-Y

ONE \$800 player plano can be bought for \$500 cash if taken at once; brand

FOR SALE-Or trade a fine new high-

11-9-tf

location. Address "K.," care Stand-

Child. Ind. 3793M,

also houses and lots on the

100 feet, easy payments. 2175 Grant. Phone Bell 622K.

ment house. Big money-maker. We-ell. 11 11 1mo

ho called last

A brand new four-room home, with

terms, low rate of interest.

WANTED—Room and board by young man. Address "A," care Standard FOR SALE-REAL ESTATE.

Either Phone 771. 2374 Wash. Ave. STRAYED. Located four blocks south of the STRAYED-Dark Jersey cow, with Union depot, a brand new five-room house with large, spacious rooms, finished in natural wood, fine imported paper, massive electric light fixtures,

veyance at any place in Weber Coun-ty, State of Utah, outside of the limits

ceding Sections of this Ordinance shall be made in writing to the County Clerk of Weber County, and State of Utah, and shall be signed by the person, firm or corporation making such application and shall state the kind of business which is to be enmanner, means and kind of vehicle or conveyance by which the same is to be carried on, and the time for

(\$25.00) for a license for a period of one (1) year, or the sum of Six and 25-100 Dollars (\$6.25) for a license for Section 5. For a license for the purpose of engaging in and carrying

permission and an order so to do from the Board of County Commissioners

grade piano. What have you to ing "Aye."

grade? Bell 1227Y, 425 32nd.

O. B. MADSON,

10 15 1mo Chairman of the Board of County Utah, or of this ordinance, and upon All supplies to be Celivered as re-

County, State of Utah.

State of Utah, County of Weber, I, SAMUEL G. DYE, County Clerk n and for Weber County, State of Utah, and Ex-Officio Clerk of the

B. Madson, Frank Moore and John T. Bybee, each and all voted "aye." Witness my hand and official seal hereto affixed this 30th day of Novem-

(SEAL)

SAMUEL G. DYE,
County Clerk of Weber County, State
of Utah, and Ex-Officio Clerk of the
Board of County Commissioners of
Weber County, State of Utah.
First publication Dec. 1, 1909.
Last publication Dec. 8, 1909.

ORDINANCE.

An ordinance defining and prescrib-SIONERS OF THE COUNTY OF WEBER, IN THE STATE OF

Sec. 2. All ordinances of the Board of County Commissioners of Weber County, State of Utah, heretofore made in conflict with the provisions of this

passage Passed this 29th day of November, Commissioner O. B. Madson voting

Attest: SAMUEL G. DYE, County Clerk in and for Weber County and State of Utah, and ex-Officio Clerk of the Board of County Com-

on the 29th day of November, A. D. 1909, and that upon the final passage thereof Oscar B. Madson, Frank Moore and John T. Bybee, each and all voted "aye."
Witness my hand and official seal

ORDINANCE.

Section 8. All orders, ordinances state of Utah, of the amount required and resolutions heretofore or at any for the period for which a license is time made or passed by the Board of County Commissioners of Weber County, State of Utah, contrary to or in conflict with any of the provisions of Utah, 1907, and executing and filing of Weber County. of this Ordinance are hereby re- with the County Clerk pealed.

Section 9. This Ordinance shall be approved sureties in the penal in effect on and after the 1st day of sum of one thousand dollars of Supt. its passage.

Passed this 29th day of November,

Not less than fifteen (15) days after ing the continuance of his license he will keep an orderly, and well-regulated house; that he will not allow gambling the continuance of his license he had at Office of Supt.

Dry goods, toweling, sheetings, Passed this 29th day of November, house; that he will not allow gambling A. D., 1909. Commissioner O. B. Madson voting or implements used in gambling, within his house, outhouse, yard, or other

place mentioned and designated in said application and petition.

repealed.
Sec. 9. This ordinance shall be in effect on and after the 1st day of January, A. D. 1910., said date being not less than fifteen (15) days after its Passed this 29th day of November,

(SEAL)

State of Utah, County of Weber, ss.

J. SAMUEL G. DYE, county clerk in and for Weber County, State of Utah, and ex-officio clerk of the Board of County Commissioners of said County, do hereby certify that the above and foregoing ordinance, entitled, "An Or-dinance Fixing the Amount to be Paid for a License for the Manufac-ture, Sale and Disposition of Spirituous, Vinous, Malt or other Intoxicating Liquors in Weber County, State of Utah, Outside of Incorporated Cities or Towns in Said County," was duly

hereto affixed this 30th day of No County Clerk of Weber County, State of Utah, and ex-Officio Clerk of the

Superintendent's Office until 3 p. m., December 15, 1909, for furnishing the following supplies: 24,000 lbs. High Patent Flour, 72, 000 lbs. Straight Grade Flour. 60,000 Bran and Shorts; 1,00

75 tons of Nut Coal; 500 tons min any person, firm, or corporation, to slack, more or less, to be delivered f. o. b Five Points. pairs Girls' shoes, all more or less. 20 Barrels of Syrup, more or less to be delivered at School. 10,000 lbs. sugar, more or less

> derdrawers, more or less. 100 House Brooms, more or less. 250 pairs Overalls and 200 black top

e had at Office of Supt. School supplies: Pen points;

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